

Corporate Overview and Scrutiny Committee

Agenda

Date: Thursday, 1st October, 2020

Time: 2.00 pm

Venue: Virtual Meeting

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making and Overview and Scrutiny meetings are audio recorded and the recordings will be uploaded to the Council's website

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Minutes of Previous meeting** (Pages 3 - 6)

To approve the minutes of the meeting held on 3 September 2020.

For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public

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3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Declaration of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda.

5. **Public Speaking Time/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee. Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Members of the public wishing to make a statement should provide notice in writing at least three clear working days before the meeting takes place.

6. **Mid-Year Review 2020/21** (Pages 7 - 94)

To consider a review of the council's financial activity at the mid-point of the 2020/21 financial year.

7. **Crowd Funding** (Pages 95 - 106)

To consider the new Crowd Funding policy proposal, in advance of it being taken to Cabinet for agreement and adoption.

8. **Re-procurement of Case Management Systems: Adult's and Children's** (Pages 107 - 112)

To consider the proposed re-procurement.

9. **Forward Plan** (Pages 113 - 130)

To review the council's Forward Plan of key decisions.

10. **Work Programme** (Pages 131 - 140)

To review the committee's work programme.

Membership: Councillors Q Abel, C Bulman, JP Findlow, R Fletcher, M Hunter, A Moran, B Murphy (Vice-Chairman), J Saunders, M Simon, R Vernon, L Wardlaw and J Clowes (Chairman)